

## TOWN OF GRAFTON 2015 JAN 23 AM 10 08

GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD

GRAFTON, MASSACHUSETTS 01519 (508) 839-5335 ext 1100 • FAX (508) 839-4602 www.grafton-ma.gov

## BOARD OF SELECTMEN WORKSHOP AGENDA/MEETING NOTICE

January 27, 2015 Grafton Municipal Center Municipal Center, Conference Room A 7:00 p.m.

## **CALL TO ORDER**

- 1. Town Administrator's Goals
- 2. Letter of Support, Freight Rail Study-CMRPC

## **ADJOURN**